



County of San Diego

JEAN M. SHEPARD
DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY

PUBLIC HEALTH SERVICES

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CSA-69 Advisory Committee
Warren Savage, Chair/Ken Coyle, Vice-Chair
c/o Emergency Medical Services
6255 Mission Gorge Road
San Diego, CA 92120
(619) 285-6429 Fax: (619) 285-6531

Community Epidemiology
Emergency & Disaster Medical Services
HIV/STD Hepatitis
Immunization
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB Control & Refugee Health
Vital Records

CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, AUGUST 10, 2006 – 4:00 P.M.

Lakeside Fire Department – Administrative Office
12365 Parkside Street
Lakeside, CA 92040

A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS**
- II. APPROVAL OF MINUTES – May 11, 2006**
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee Secretary prior to the meeting.**
- IV. STAFF/AGENCY REPORTS**
 - A. Financial Report**
 - B. Administrative Report**
 - C. Agency Reports**
- V. SET NEXT MEETING (November 9)/ADJOURNMENT**

* This period may not be used to respond to items on the agenda.

Attachments: 1) Minutes, CSA-69 Advisory Committee, May 11, 2006
2) CSA-69 Financial Reports

(If you are unable to attend this meeting, please contact Merle Rupp at (619) 285-6480.)